

# - Hidden Lakes At Northtree -

490-004

# 79

State of Florida )  
 County of Palm Beach )  
 This Plat was filed for record  
 at \_\_\_\_\_ day of \_\_\_\_\_  
 A.D., 1987, and  
 duly recorded in Plat Book  
 on Page \_\_\_\_\_ thru \_\_\_\_\_  
 John D. Dunkle,  
 Clerk of the Circuit Court.  
 By: \_\_\_\_\_  
 Deputy Clerk

### Dedication by George Oppenberg and Laura Oppenberg:

In Witness Whereof, we George Oppenberg and Laura Oppenberg join in the dedication shown on sheet 1 of this plat and do hereunto set our hands and seals this 5<sup>th</sup> day of March, 1991.

**George Oppenberg and Laura Oppenberg**  
 By: George Oppenberg George Oppenberg  
 By: Laura Oppenberg Laura Oppenberg  
 Witness as to both: Chris Wilde Chris Wilde  
 Witness as to both: Marjo Infante Marjo Infante

### Acknowledgement

State of Florida )  
 County Of Palm Beach )

Before me, personally appeared George Oppenberg and Laura Oppenberg, to me well known and known to me to be the individuals described in and who executed the foregoing instrument, and acknowledged to and before me that they executed such instrument for the purposes expressed therein.

Witness My Hand, and Official Seal, this 5<sup>th</sup> day of March, A.D. 1991

My commission expires: 1-30-94

Eugene A. Conti  
 Notary Public

### Mortgagee's Consent:

State Of Florida )  
 County Of Palm Beach )

The undersigned, hereby certifies that he is the holder of four mortgages upon the property described herein, and does hereby join in and consent to the dedication of the land described herein, and agrees that its mortgage which is recorded in Official Record Book 6283, Page 550 et seq., Official Record Book 6283, Page 1728, et seq., Official Record Book 6281, Page 1923, et seq., and Official Record Book 6282, Page 491, et seq., of the Public Records of Palm Beach County, Florida, shall be subordinated to this plat.

### Erhard Schmittkecker

In Witness Whereof, I Erhard Schmittkecker, do hereby set my hand and seal this 22<sup>nd</sup> day of Feb, A.D. 1991.

Witness: Eugene A. Conti Eugene A. Conti  
 Witness: Chris Wilde Chris Wilde  
 By: Erhard Schmittkecker Erhard Schmittkecker

### Mortgagee's Consent:

State Of Florida )  
 County Of Volusia )

The undersigned, hereby certifies, that it is the holder of a mortgage upon a portion of the property described herein and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6473, Page 21, et seq., of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown herein.

### Security First Federal Savings And Loan Association

In Witness Whereof, the said Association has caused these presents to be signed by LINDA F. ALLEN VICE PRES., and attested by DEBORAH A. OLESKA ASST. SECRETARY and its seal to be affixed hereto by and with the authority of its Board of Directors this 14<sup>th</sup> day of MARCH, A.D. 1991.

Attest: Deborah A. Oleska ASST. SECRETARY  
Deborah A. Oleska  
Linda F. Allen VICE PRESIDENT  
Linda F. Allen

### Acknowledgement:

State of Florida )  
 County Of Palm Beach )

Before me, personally appeared LINDA F. ALLEN VICE PRES. and DEBORAH A. OLESKA ASST. SECRETARY, respectively of said Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.

Witness My Hand, and Official Seal, this 14<sup>th</sup> day of MARCH, A.D. 1991.

My commission expires: 10-21-92

Shelton B. Thomas  
 Theimo B. Thomas  
 Notary Public

### Acknowledgement:

State Of Florida )  
 County Of Palm Beach )

Before me, personally appeared Erhard Schmittkecker, to me well known and known to me to be the individual described in and who executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purpose expressed therein.

Witness my hand and of Official Seal this 22<sup>nd</sup> day of Feb, A.D. 1991.

My Commission Expires: \_\_\_\_\_  
Ronald Wilde  
 Notary Public

### Mortgagee's Consent:

State Of Florida )  
 County Of Palm Beach )

The undersigned, hereby certifies, that it is the holder of mortgages upon the property described herein and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6363, Page 550 et seq., Official Record Book 6363, Page 95 et seq., Official Record Book 6363, Page 456 et seq., of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown herein.

In Witness Whereof, the said Bank has caused these presents to be signed by NICOLAS AVITA, its President, and attested by ARNDTHERR SMITH, its Secretary, and its seal to be affixed hereto by and with the authority of its Board Of Directors this 17<sup>th</sup> day of March, A.D. 1991.  
 Attest: Arndtherr Smith Secretary  
Nicolas Avita President

### Acknowledgement:

State of Florida )  
 County Of Palm Beach )

Before me, personally appeared Nicolas Avita and Arndtherr Smith, to me well known and known to me to be the individuals described in and who executed the foregoing instrument as President and Secretary, respectively of said Bank, and severally acknowledged to and before me that they executed such instrument as such officers of said Bank, and that the seal affixed to the foregoing instrument is the seal of said Bank, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Bank.

Witness My Hand, and Official Seal, this 17<sup>th</sup> day of March, A.D. 1991.

My commission expires: 12/4/91  
Charles J. Underwood  
 Notary Public

### Mortgagee's Consent:

Country Of/Federal Republic of Germany )  
 County Of/Bundesstaat-Nordrhein Westfalen )

The undersigned, hereby certifies, that it is the holder of five mortgages upon a portion of the property described herein and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgages which are recorded in Official Record Book 6447, Page 767, et seq., Official Record Book 6447, Page 771, et seq., Official Record Book 6447, Page 775, et seq., Official Record Book 6447, Page 779, et seq., and Official Record Book 6447, Page 783, et seq., of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown herein.

### LCTH, Ltd. Jersey, G.B.

In Witness Whereof, the said Corporation has caused these presents to be signed by Karl Merschhenke President, and attested by Hil Burian, its Secretary, and its seal to be affixed hereto by and with the authority of its Board Of Directors this 17<sup>th</sup> day of February, A.D. 1991.

Attest: Hil Burian Secretary  
Karl Merschhenke President

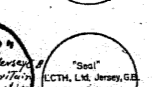
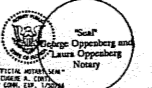
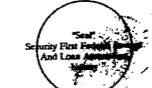
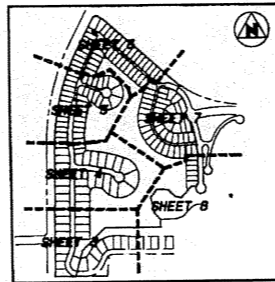
### Acknowledgement:

Country Of/Federal Republic of Germany )  
 County Of/Bundesstaat-Nordrhein Westfalen )

Before me, personally appeared Karl Merschhenke and Hil Burian, to me well known and known to me to be the individuals described in and who executed the foregoing instrument as President and Secretary, respectively of said Corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed to the foregoing instrument is the seal of said Corporation, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Corporation.

Witness My Hand, and Official Seal, this 17<sup>th</sup> day of Feb, A.D. 1991.

My commission expires: no expiration  
 Notary in Germany is an attorney



**BENCH MARK**  
 LAND SURVEYING & MAPPING, INC.  
 1001 PALM BEACH, FLORIDA - 33480  
 Record Plat  
**Hidden Lakes At Northtree**  
 PLAT NO. 79  
 BOOK 6283 PAGE 550  
 BOOK 6283 PAGE 1728  
 BOOK 6281 PAGE 1923  
 BOOK 6282 PAGE 491

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